

VERSE SPOKEN BY BENNIE

While the minds of beings being involved in the False Views,

covered by Ignorance, they set up the canopies of Arrogance, enter into the net of Desires and walk in the jungle of deceit with out way out.

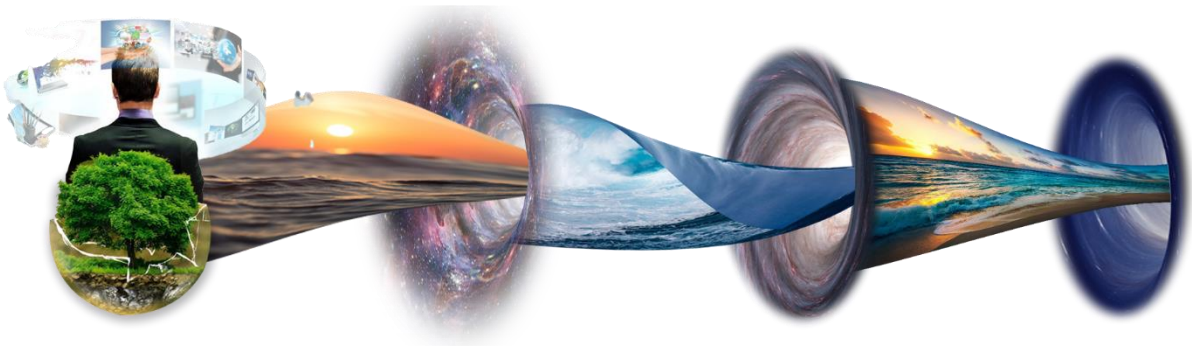
Their minds are set always in stingy and jealous and constantly create the causes and conditions to be born in the evil paths.

They accumulate the karma of greed, hatred and ignorance day and night;

They blow the fire of conscious mind and make it rage on by the wind of hatred;

So that what they perform corresponds to upside-down.

They plant such seeds of consciousnesses as desire, self, ignorance and views constantly as the streams run without stop, in that way, the sprouts re-germinate in the field of Three Realms.



That is to say: name and form co-exists and accumulates so that they are born in six states of existence.

Among these, touch has been formed, then feeling does out of touch, craving out of feeling, grasping out of craving, come into being out of grasping, then birth, old age, death, anxiety, sorrow, suffering, and distress has been formed out of coming into being.

In such a way, the sentient beings accumulate sufferings.

While all of these are empty, detached from Self, Belongings, which are ignorant, without awareness, action, and without suffering, like grass, wood, stone or walls, and even like images;

However, the sentient beings know nothing about these.

When Bodhisattvas find sentient being are under such gathering of sufferings without way out, they arise the wisdom of Great Compassion immediately.

Furthermore, they think in this way: “We should save and rescue such sentient beings and settle them in the place of ultimate bliss” . In such a way, they arise the wisdom of Great Kindness.



There is a ferry on the boundless sea of suffering

Getting in and out without any mind of settling down

We seem to know the meaning of the Great vehicle,

Yet are still immersed in the sea of Suffering

Who would like to enter the State of Joyfulness?

May we be in the same boat without abandoning each other.

Verse for the fellow who will not abandon the ferry any more.

Start to cultivate based on this teaching time and time again in order to have a complete change of depravity until not to have attachment to the sea of sufferings anymore.

