



# The Very Path to Spiritual Strength and Superpower

If we penetrate the Cause and Effect, we can be aware that:

the precepts can guarantee us liberation, peace and being at ease;

Meanwhile, the evil deeds created by us due to following the afflictions, are bound to suffer bond, grief and have no alternative.

Those living beings will gradually drift away from the Buddha, and there will be as many preachers of deviant views propounding their methods as grains of sand in the Ganges.

Enabling those beings to collect their thoughts and enter samadhi, how can we cause them to establish themselves peacefully, far from the attractions of demons, and be irreversible in their resolve for Bodhi?"



Those who seek the Bodhisattva Way must keep these four precepts extremely purely -not to

kill, not steal, not to commit sexual misconduct and not to tell lies. In that way, after being removed the false views, there would be no false actions. Then the three evils of the mind and the four of the mouth will have no cause to come forth.

“Ananda, if one does not neglect these four matters, naturally one will not go to pursue forms, fragrances, tastes, or touch, then how can any demon deeds arise?

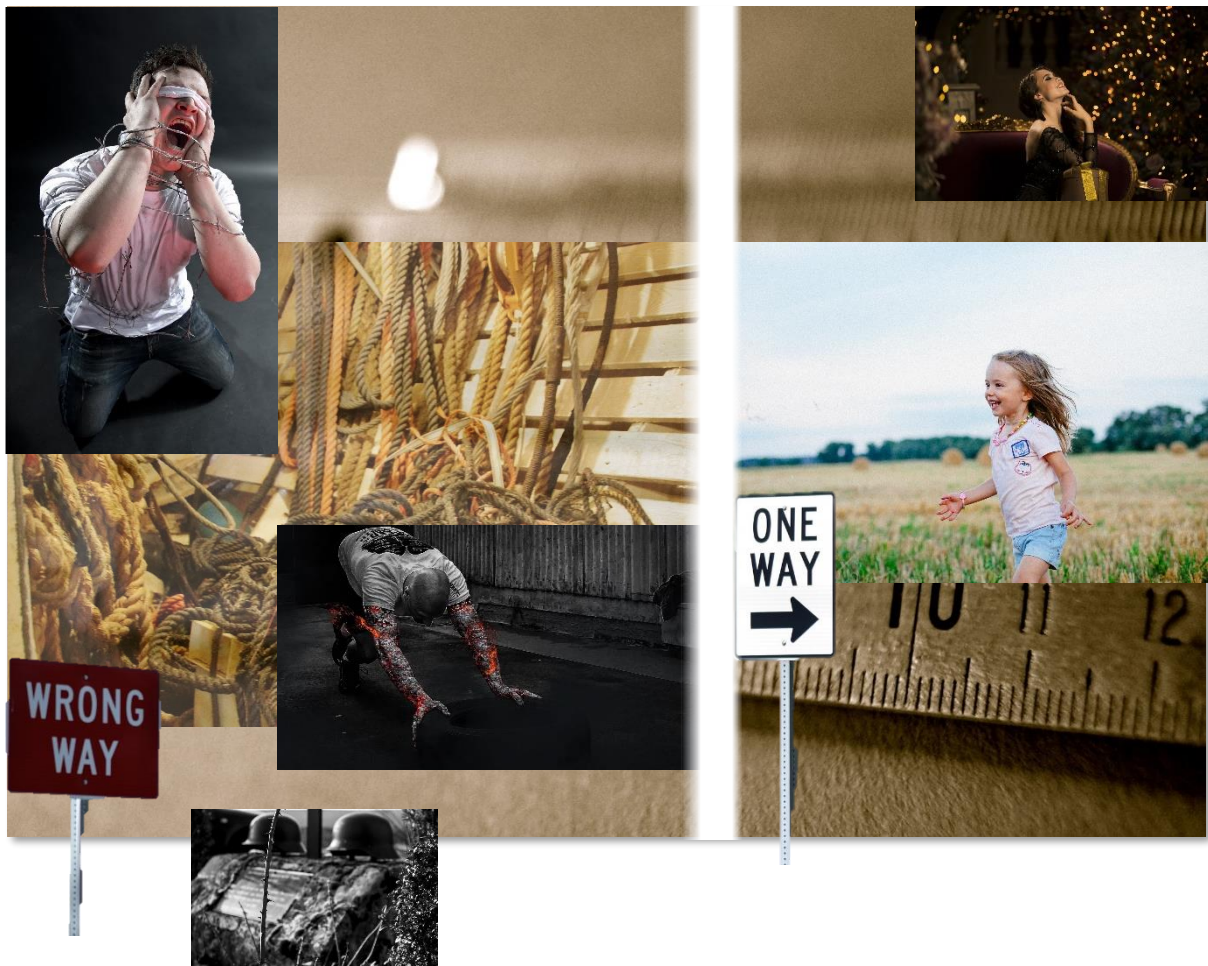
This is the very path to Spiritual Strength and superpower.

Holding a hoe with an empty hand, the arrogant one, thinking it crazy, just laughs at it!

The honest man naturally accepts it, enjoys it, and is bound to be successful.

The disciple who is qualified to Complete Enlightenment treats it as rare, rejoices, and makes every precise effort to achieve it swiftly!

It refers to the saying in *The Shurangama Sutra*. The spirit without any false thinking is Nirvana.



After getting to know that, you can comprehend the cases of Chinese Zen.

For instance: The self who seats himself on the buffalo is walking;

Walking on the bridge, the bridge flows, but the water does not...

Master Dharma shaved his disciples' heads and asked who let them become a monk.

A disciple was hit with the answer of "master" and he was hit with the response of "myself" as well.

He was beaten to no thoughts arising in his mind, but he is clear.

If we stop thinking, we can abide in the Self-nature.

The specific cultivation is: to see the unseen(self-nature), to hear the unheard (self-nature).

Is it better to learn the Great Compassion Mantra of Contemplator of the World's Sounds?

Actually not.

Because when you are cultivating the meditation, all arising are the demons, even though the appearing of Contemplator of the World's Sounds.

After you surpass the state of Five Aggregates, you could recognize any demon.

